

National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: OVERALL

Submitted Institute Data for NIRF'2026'

Institute Name: A. V. Patel Commerce College [IR-O-C-495]

Sanctioned (Approved) Intake

| Academic Year | 2024-25 | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 0 | 0 | 575 | - | - | - |
| UG [4 Years Program(s)] | 575 | 575 | 0 | 0 | - | - |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [3 Years Program(s)] | 119 | 145 | 264 | 264 | 0 | 0 | 0 | 197 | 175 | 0 | 0 | 22 |
| UG [4 Years Program(s)] | 306 | 384 | 690 | 690 | 0 | 0 | 4 | 512 | 418 | 1 | 0 | 97 |

Placement & Higher Studies

UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|--|---|
| 2020-21 | 575 | 318 | 2021-22 | 0 | 2022-23 | 217 | 63 | 144000(ONE LAKH FOURTY FOUR THOUSAND) | 87 |
| 2021-22 | 575 | 365 | 2022-23 | 0 | 2023-24 | 132 | 3 | 65000(SIXTY FIVE THOUSAND ONLY) | 129 |
| 2022-23 | 575 | 311 | 2023-24 | 0 | 2024-25 | 187 | 54 | 136000(ONE LAKH THIRTY SIX THOUSAND) | 92 |

UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|--|---|
| 2019-20 | 0 | 0 | 2020-21 | 0 | 2022-23 | 0 | 0 | 0(Zero) | 0 |
| 2020-21 | 0 | 0 | 2021-22 | 0 | 2023-24 | 0 | 0 | 0(Zero) | 0 |
| 2021-22 | 0 | 0 | 2022-23 | 0 | 2024-25 | 0 | 0 | 0(Zero) | 0 |

UG3 UG4: Placement & Higher Studies for previous 3 years

Ph.D Student Details (including Integrated Ph.D)

| | | | |
|---|-----------------------|----------------|----------------|
| Ph.D (Student pursuing doctoral program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here.) | | | |
| | Total Students | | |
| Full Time | 0 | | |
| Part Time | 0 | | |
| No. of Ph.D students graduated (including Integrated Ph.D) | | | |
| | 2024-25 | 2023-24 | 2022-23 |
| Full Time | 0 | 0 | 0 |
| Part Time | 0 | 0 | 0 |
| PG (Student pursuing MD/MS/DNB program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here) | | | |
| Number of students pursuing PG (MD/MS/DNB) program | | | 0 |
| No. of students Graduating in PG (MD/MS/DNB) program | | | |
| 2024-25 | 2023-24 | 2022-23 | |
| 0 | 0 | 0 | |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year | 2024-25 | 2023-24 | 2022-23 |
|---|--|--|--|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) | | | |
| Library | 81325 (EIGHTY ONE THOUSAND THREE HUNDRED TWENTY FIVE) | 95091 (NINTY FIVE THOUSAND AND NINTY ONE RUPEES) | 80396 (EIGHTY THOUSAND THREE HUNDRED NINETY SIX) |
| New Equipment for Laboratories | 0 (ZERO) | 0 (ZERO) | 0 (ZERO) |
| Engineering Workshops | 0 (ZERO) | 0 (ZERO) | 0 (ZERO) |
| Studios | 0 (ZERO) | 0 (ZERO) | 0 (ZERO) |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | 225160 (TWO LAKH TWENTY FIVE THOUSAND ONE HUNDRED SIXTY) | 7304 (SEVEN THOUSAND THREE HUNDRED FOUR RUPEES) | 28785 (TWENTY EIGHT THOUSAND SEVEN HUNDRED EIGHTY FIVE) |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year | 2024-25 | 2023-24 | 2022-23 |
|--|--|--|---|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Operational Expenditure | | | |
| Salaries (Teaching and Non Teaching staff) | 14187936 (ONE CRORE FORTY ONE LAKH EIGHTY THREE THOUSAND NINE HUNDRED SEVENTY SIX) | 14623137 (ONE CRORE FORTY SIX LAKHS TWENTY THREE THOUSAND ONE HUNDRED THIRTY SEVEN RUPEES) | 12221887 (ONE CRORE TWENTY TWO LAKH TWENTY ONE THOUSAND EIGHT HUNDRED EIGHTY SEVEN) |

| | | | |
|---|--|---|---|
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 740871 (SEVEN LAKH FORTY THOUSAND EIGHT HUNDRED SEVENTY ONE) | 706558 (SEVEN LAKHS SIX THOUSAND FIVE HUNDRED FIFTY EIGHT RUPEES) | 759300 (SEVEN LAKH FIFTY NINE THOUSAND THREE HUNDRED) |
| Seminars/Conferences/Workshops | 0 (ZERO) | 12332 (TWELVE THOUSAND THREE HUNDRED THIRTY TWO RUPEES) | 0 (ZERO) |

IPR

| Calendar year | 2024 | 2023 | 2022 |
|--------------------------|------|------|------|
| No. of Patents Published | 0 | 0 | 0 |
| No. of Patents Granted | 0 | 0 | 0 |

Sponsored Research Details

| Financial Year | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects | 0 | 0 | 0 |
| Total no. of Funding Agencies | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Consultancy Project Details

| Financial Year | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects | 0 | 0 | 0 |
| Total no. of Client Organizations | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Executive Development Program/Management Development Programs

| Financial Year | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs | 0 | 0 | 0 |
| Total no. of Participants | 0 | 0 | 0 |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0 | 0 | 0 |
| Total Annual Earnings in Words | Zero | Zero | Zero |

PCS Facilities: Facilities of physically challenged students

| | |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps? | Yes, more than 40% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | No |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Yes, more than 40% of the buildings |

Accreditation

NAAC Accreditation

| | |
|---|----|
| 1. Does your institute have a valid NAAC Accreditation? | NO |
|---|----|

Multiple Entry/Exit and Indian Knowledge System

| | |
|---|-----|
| 1. Has your institution implemented multiple entry/exit in your institution? | YES |
| 2. Has your institution been teaching courses in Indian Languages? | YES |
| 3. Has your institution introduced courses on Indian Knowledge System? | YES |
| 4. Has your institution established the Grievance Redressal Cell? | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | NO |

Sustainable Living Practices

| |
|---|
| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
| <ul style="list-style-type: none">Ban on single-use plastic items (e.g., straws, cutlery, plates) |
| 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply) |
| <ul style="list-style-type: none">Energy-efficient buildingsSustainable procurement |
| 3. What is the level of recycling infrastructure available on your campus? |
| <ul style="list-style-type: none">Comprehensive infrastructure (bins, awareness, collection systems) |
| 4. What type of rainwater harvesting system has been implemented at your institution/university? |
| <ul style="list-style-type: none">Rooftop Rainwater Harvesting SystemRecharge Wells |
| 5. Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply) |
| <ul style="list-style-type: none">None of the above |
| 6. What is the institution's approach to minimizing food waste? |
| <ul style="list-style-type: none">Food donation programsSustainable food procurement |

Faculty Details2

| Srno | Name | Designation | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|----------------------|-------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|---------------------|
| 1 | BRIJESH R DHIMMAR | Lecturer | Male | NET | 47 | No | 16-03-2021 | 28-02-2025 | Visiting |
| 2 | Prof Dipikaben P Lad | Lecturer | Female | M.COM | 86 | Yes | 09-04-2018 | -- | Adhoc / Contractual |
| 3 | SWEETY N PARMAR | Lecturer | Female | M.COM | 25 | No | 15-06-2022 | 31-07-2024 | Adhoc / Contractual |

| | | | | | | | | | |
|----|-----------------------------------|---|--------|--------|-----|-----|------------|------------|---------------------|
| 4 | Dr Sonalben Somabhai Vasava | Assistant Professor | Female | Ph.D | 183 | Yes | 09-04-2012 | -- | Regular |
| 5 | Prof Harmitsing Sureshsinh Sardar | Lecturer | Male | M.COM | 51 | Yes | 15-03-2021 | -- | Adhoc / Contractual |
| 6 | TEJALBEN BHIKHUBHAI TANDEL | Lecturer | Female | M.COM | 10 | No | 01-08-2024 | 17-10-2025 | Adhoc / Contractual |
| 7 | Dr Hitesh Shyamal Sharma | Assistant Professor | Male | Ph.D | 107 | Yes | 13-03-2024 | -- | Regular |
| 8 | Prof Priyaben M Tandel | Lecturer | Female | M.COM | 69 | Yes | 08-11-2019 | -- | Adhoc / Contractual |
| 9 | Dr Bhavesh Ashokbhai Pachchigar | Assistant Professor | Male | Ph.D | 216 | Yes | 13-03-2024 | -- | Regular |
| 10 | Prof Payalben H Kevat | Lecturer | Female | M.COM | 61 | Yes | 16-06-2021 | -- | Adhoc / Contractual |
| 11 | UNMESHA R RATHOD | Lecturer | Female | M.COM | 11 | No | 01-08-2024 | 30-06-2025 | Adhoc / Contractual |
| 12 | ANJALI D PATEL | Lecturer | Female | M.COM | 45 | No | 18-01-2021 | 26-10-2024 | Adhoc / Contractual |
| 13 | POOJA GORDHANBHAI VAGHELA | Assistant Professor | Female | SET | 20 | Yes | 01-12-2023 | -- | Regular |
| 14 | SHITALBEN LAXMANBHAI TANDEL | Lecturer | Female | M.A | 23 | Yes | 11-09-2023 | -- | Adhoc / Contractual |
| 15 | Mr Ratubhai Mohanbhai Patel | Other | Male | M.LISc | 381 | Yes | 16-10-1993 | -- | Regular |
| 16 | Prof Varshaben Bipinchandra Rana | Dean / Principal / Director / Vice Chancellor | Female | M.COM | 388 | Yes | 14-08-1993 | -- | Regular |
| 17 | PARTH KETANBHAI THAKKAR | Assistant Professor | Male | NET | 96 | Yes | 01-09-2019 | -- | Regular |
| 18 | SANDIP P DHIMMAR | Lecturer | Male | LLB | 122 | No | 10-01-2018 | 31-03-2025 | Visiting |